**Manitoba Jurisdictional Educational Bursary**

APPLICATION FORM

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City or Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal code \_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(PRINT CLEARLY)

Father’s name (guardian) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s name (guardian) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dependent children in family (names and ages)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last grade completed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REQUIRED INFORMATION TO BE SUBMITTED**

1. **Official transcript of First semester marks, grade 12.**
2. **Attach a letter indicating your financial need and future plans.**
3. **List your participation (IN SEPARATE COLUMNS) in your school, community, church and sports.**
4. **TWO letters of reference, one required from a teacher or school principal. One required from a respected person.**

**Our $1000. Bursaries will be selected by a provincial selection committee and must be used in the year it is awarded.**

**APPLICATIONS MUST BE COMPLETED IN FULL OR THEY WILL BE REJECTED.**

**ONLY SUCCESSFUL APPLICANTS WILL BE NOTIFIED**

Application Deadline: May 1, 2021

Returned by Email at jneuman1@mymts.net

or by Mail at:

**Joan Neumann (chair of JYC of Manitoba)**

**P O Box 204**

**Pierson, MB**

**R0M 1S0.**

 **Phone : 204 634 2473(home) or 204 522 6418 (cell) with any questions.**